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9. Advancing the scientific research that is specialized in the art of examining scripts by establishing the Scripts Examination Unit in this Center.
10. Producing abridged encyclopedias by investigating the past and present scientists, quantifying and publishing their works through compilation, examination and composition.
11. Highlighting the features of the scientific and intellectual revival of the distinguished scientists and publishing their works.

Finally, we would like to welcome researchers from the different scientific institutions, universities and research centers, inside and outside Iraq, to provide our journal with their sound researches that will later make an important foundation which will, hopefully, enrich specialists', researchers', and students' knowledge. The center is also ready to provide the researchers with various unexamined references, resources, and scripts to investigate and examine them. They are highly welcome in the Hillah Heritage Center at any time.

All praise be, first and last, to Allah, Lord of the Universe!

by the scientists of Hillah, especially those which distinguished this city from other Islamic cities.

2. Publishing referred scientific researches that tackle the civilization of this governorate, particularly those which reflect the extents of its development in dealing with modern subjects like the civilized relics and archeological investigation as realized through a modern scientific vision.
3. Investigating what has not been studied yet of the rich heritage of Hillah.
4. Examining the cultural treasures and relics of Hillah.
5. Emphasizing the scientific and humanitarian status of those scientists.
6. Exploring the circumstances and conditions in which those scientists lived.
7. Encouraging researchers to enter the domain of examining scripts and ancient works.
8. Producing a comprehensive and scientific encyclopedia of Hillah scientists through research and investigations in the world Islamic libraries.



roles of Hillah's past and present scientists.

Sustaining this huge heritage is the core responsibility of the Hillah Heritage Center which is blessed by its affiliation to Al-Abbas Holy Shrine which is, in turn, highly interested in reviving this heritage and encouraging scientific research to put emphasis on the leading role of Hillah in this respect.

The significance of this journal lies in publishing scientific researches related to the scholars of Hillah and their political, social, economic, intellectual, and historical domains, to mention but few. Thus, it is a unique opportunity for researchers and writers to publish their works in this referred journal which hopes to spread the scientific, intellectual, jurisprudent, and civilized heritage of Hillah.

Taking onto its shoulder the task of highlighting this huge heritage of Hillah, the Hillah Heritage Center has introduced this journal to the academics of universities in the middle and southern of Iraqi, instigating them to write about everything that is related to the heritage of Hillah as well as the recent scientific subjects. Consequently, Turath Al-Hillah aims at:

1. Introducing the various domains of knowledge adopted

The Editorial of the Advisory and the Editorial Boards

Among the most important Islamic scientific cities, Hillah has for four centuries been regarded as the pillar of guarding the Islamic thought from squander and loss. Thanks to its scientists and their profound faith that the whole region and the sacred cities escaped the miseries of wars and invasions that struck the region. Due to these reasons, Hillah embraced all causes of scientific integration and prosperity: schools of science and thought have spread, gathering worldwide researchers.

To revive this magnificent history, the Hillah Heritage Center has taken the initiative of this noble mission through its blessed labour to restore the works of this city's scientists through uncovering the treasures of knowledge, education, and jurisprudence of Hillah which is also known as «the city of science and scientists». The Hillah Heritage Center sets itself the task of highlighting the scientific, educational, and jurisprudential



orphans, One-fifth in accordance with the apparent meaning of the verse.

6. Hating the abortion in the month of Ramadan.
7. Should not be the elimination of deliberately vomiting in fasting as well as penance, And others.

And what he went through, and what he did is considered a clear opening for him.

As the collar of blind imitation is broken, His remarks became famous, with praise and response, and by objection.

However, it is a healthy condition, I mean many objections; It is more like the dynamo that contains the poles. It is their presence that drives the wheel and creates energy.

In conclusion, it is necessary to shrivel on the one who realized the conquest, the great gentleman whose conquests were many, but his distinguished conquest is that blessed divine fatwa, his fatwa, which is equivalent to writing a thousand books, Oh Allah, keep it for us, Amen.

Sadiq Al-Sheick Abdul-Nabi Al-Khuweildi

The Editor-in-Chief

from his thoughts and fatwas, and this period has spanned for nearly a century..

After that, Sheikh Ibn Idris Al-Hilli (d. 598 AH) cut this period, and destroyed this supposed aura from some; and The natural course has been restored to the jurisprudence, and dynamic discretionary mind; by departure from the fatwas of Sheikh Tusi.

It must be noted that ijtiḥād is creativity, out of the ordinary and blind imitation, otherwise the followers of imitators are not called diligent or creative. And our Sheikh Ibn Idris (may Allah have mercy on him) has jurisprudence that has gone beyond the famous, including:

1. The permissibility of relapses in washing hands
2. Absolute impurity, who does not believe the truth, and does not worship Allah according to the doctrine of Imami Shi'a.
3. Absolute reading is enough to bow.
4. The ignorant of the fatwa has nothing upon him if he commits the fast.
5. Poverty does not stipulate the entitlement of Hashemite



disagreed with their desires, and followed the command of their Lord "May Allah hasten his reappearance!".

So the lesson from all of this is:

1. The process of idiosyncratic thinking and fundamentalism has never ceased.
2. Every incident has a realistic judgment.
3. The Shi'ite juristic mind has a kinetic movement that goes with the existing judgments, and the accidents that happen.
4. Each of our generous scholars has a juristic, fundamentalist, or intellectual prize in the sentence, which distinguishes the period in which he lived, and we will come to the author of the contemporary prize.

Except that this constructive thought has - according to the Shiite jurisprudence memory – had stopped, and I like to call it (Stoped without a vacuum), Perhaps the period that followed the greatest sheikh of the sect, Al-Tusi (d. 460 A.H), is what I mean, and it is the period known as (Al-mqllida); The strength of his scientific personality and the psychological impact it left on the scientific community at the time,What led them not to deviate

Editorial

**In the name of Allah, the Compassionate, the Merciful
(And whoever fall behind will not attain the conquest)**

Praise be to Allah, Lord of the worlds, and prayers and peace be upon the faithful Prophet, the Prophet of mercy Muhammad, and upon the good and infallible family...

What distinguishes Islamic thought, and Shiite thought in particular, is the principle of ijtiḥād, and the kinetics of jurisprudence, which distinguishes this creative thought from others; It is a natural result of opening it with us, and closing it with others

There is no accident, Unless Allah has a judgment in it, and the infallible Imams have a word stemming from this ruling and return to it.

It is from the mercy of Allah, glory be to Him, to find scholars who walked on the path of their Imams. and For accidents that occur, and new ones, we refer to the divine scholars, who



not approved; it is not necessary to state the reasons and wherefores of the disapproval.

- Researches to published are only those given consent by experts in the field.
- A researcher bestowed a version in which the meant research published, and a financial reward of (150,000) ID.

12. Taking into consideration some points for the publication priorities, as follows:

- Research participated in conferences and adjudicated by the issuing vicinity.
- The date of research delivery to the edition chief.
- The date of research that has been renovated.
- Ramifying the scope of the research when possible.

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fore, or submitted to any means of publication.

10. In the journal do all the published ideas manifest the viewpoints of the researchers themselves; it is not necessary to come in line with the issuing vicinity, in time, the research stratification is subject to technical priorities.

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- A researcher whose paper is approved is to be apprised of the edition chief approval and the eminent date publication.
- With the rectifiers reconnoiters some renovations or depth, before publishing, the researchers are to be retrieved to the researchers to accomplish them for publication.
- Notifying the researchers whose research papers are



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6. Submitting all the attached sources for the marginal notes, in the case of having foreign sources, there should be a bibliography apart from Arabic one, and such books and researches should be alphabetically ordered.
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3. Delivering the Abstracts, Arabic or English, not exceeding a page, 350 words, with the research title.
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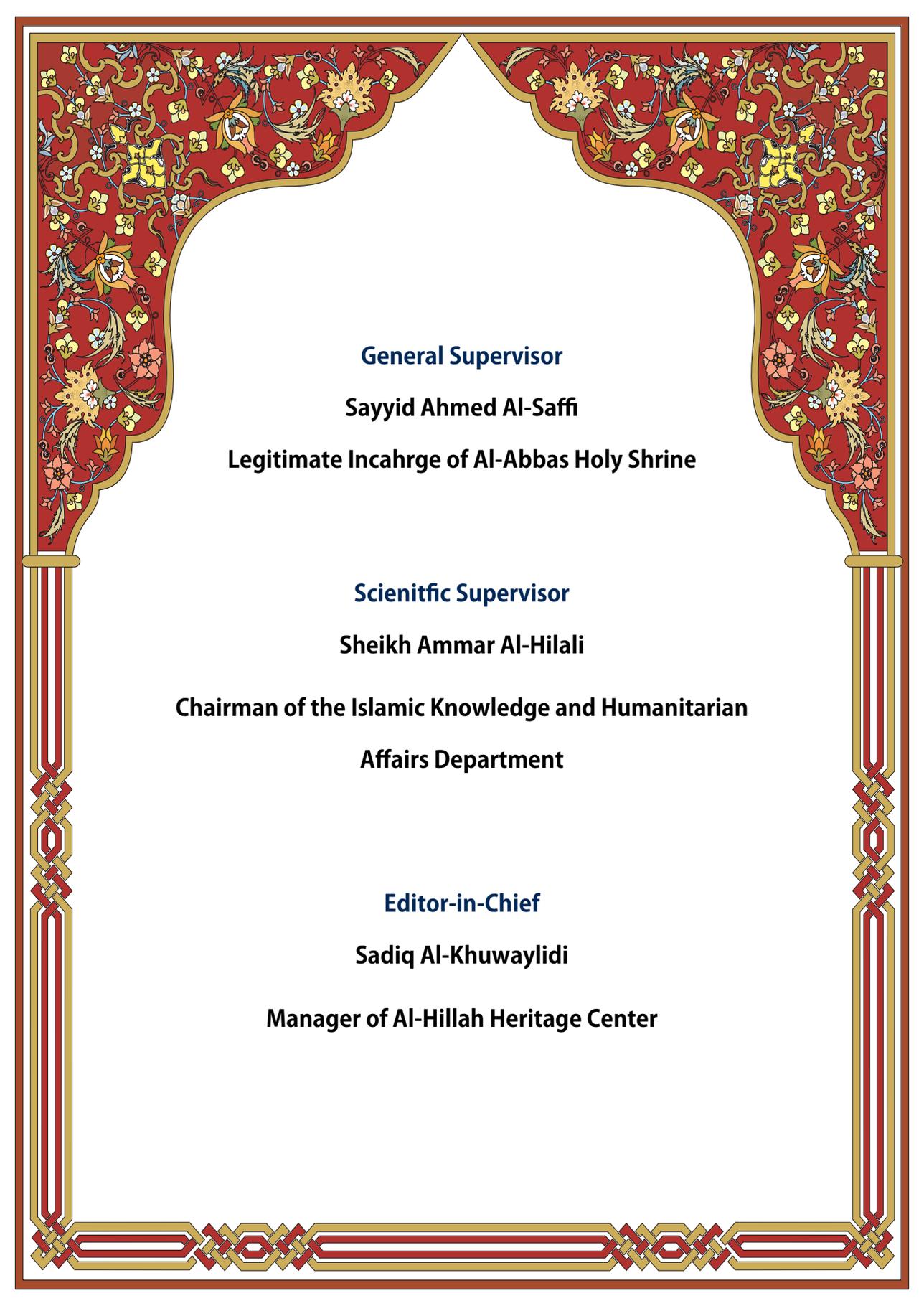
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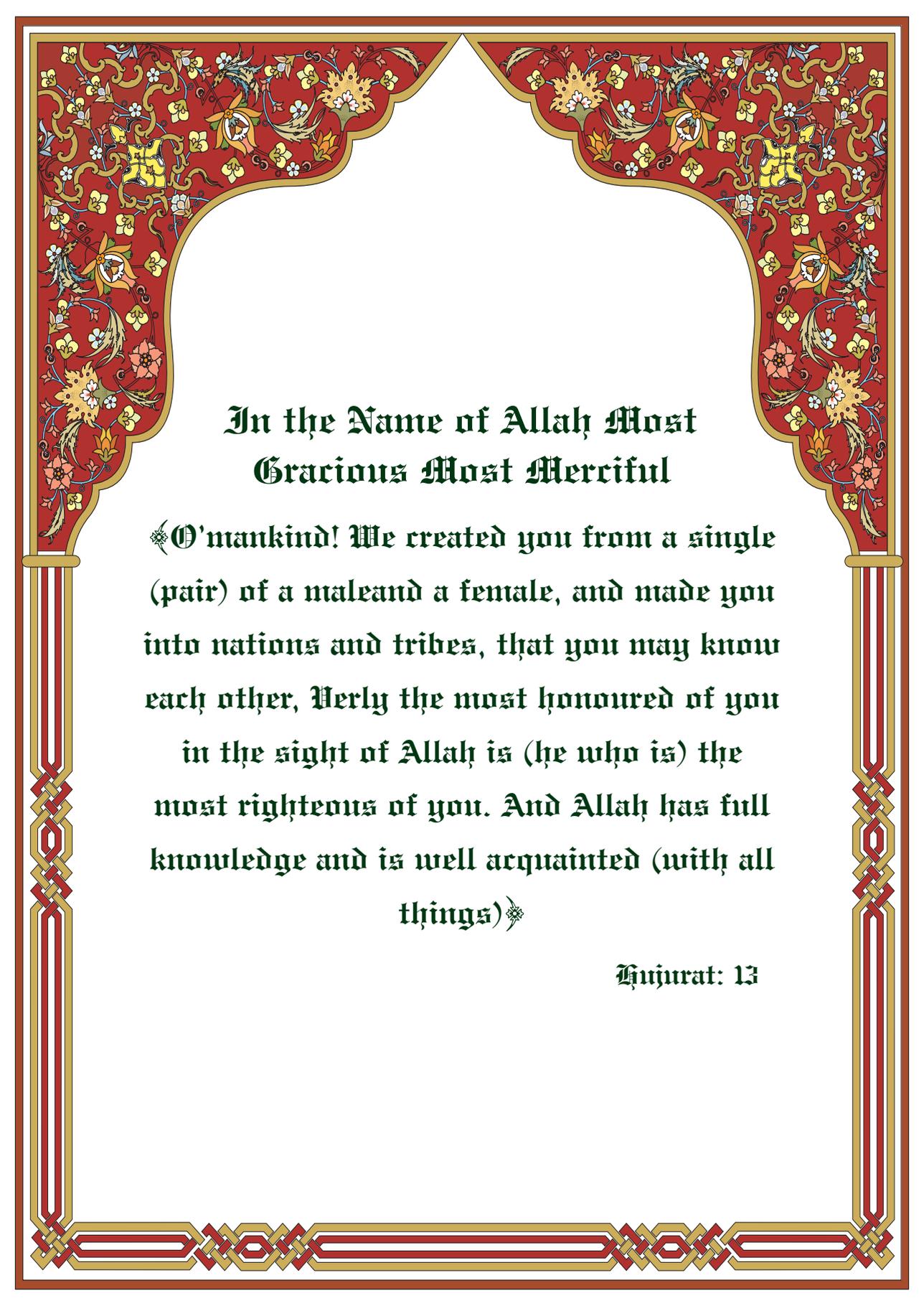
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Manager of Al-Hillah Heritage Center



**In the Name of Allah Most
Gracious Most Merciful**

﴿O'mankind! We created you from a single
(pair) of a male and a female, and made you
into nations and tribes, that you may know
each other, Verily the most honoured of you
in the sight of Allah is (he who is) the
most righteous of you. And Allah has full
knowledge and is well acquainted (with all
things)﴾

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