

**Turath Al-Hillah**

«Heritage Of Hillah»



Republic of Iraq  
Shiite Endowment



# Turath Al-Hillah

«Heritage of Hillah»

Quarterly Authorized Journal  
Specialized in Hillah Heritage

Issued by:

Al-Abbas Holy Shrine  
Division of Islamic and Human Knowledge Affairs  
Al-Hillah Heritage Center

Reliable for Scientific Promotion

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**In the Name of Allah Most  
Gracious Most Merciful**

﴿O'mankind! We created you from a single  
(pair) of a male and a female, and made you  
into nations and tribes, that you may know  
each other, Verily the most honoured of you  
in the sight of Allah is (he who is) the  
most righteous of you. And Allah has full  
knowledge and is well acquainted (with all  
things)﴾

**Hujurat: 13**





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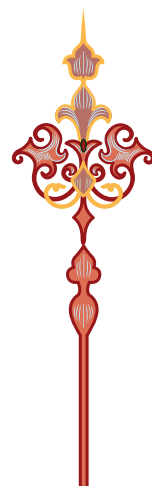
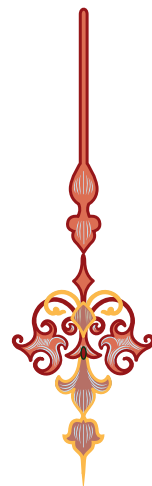
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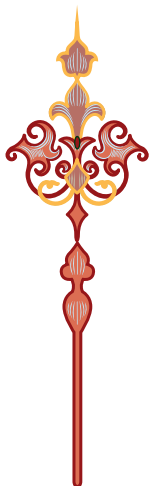
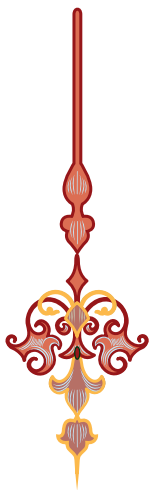


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Hillah Heritage Quarterly Authorized Journal receives all the original scientific researches under the Provisos below:

1. Researches or studies to be published should strictly be according to the globally- agreed- on steps and standards.
2. Being printed on A4, delivering three copies and CD having approximately 5000-10.000 words under Simplified Arabic or Times New Roman font and being pagination.
3. Delivering the Abstracts, Arabic or English, not exceeding a page, 350 words, with the research title.
4. The front page should have the title, the name of the researcher/ researchers, occupation, address, telephone number and e-mail, and taking cognizance of averting a mention of the researcher/researchers in the context.
5. Making an allusion to all sources in the endnotes, and taking cognizance of the common scientific procedures



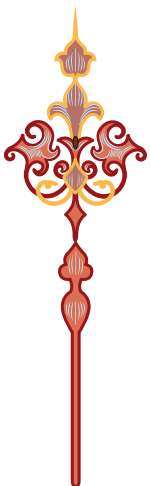
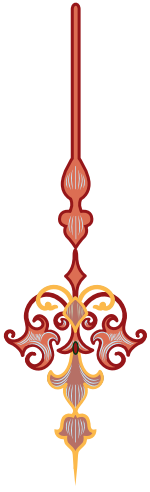


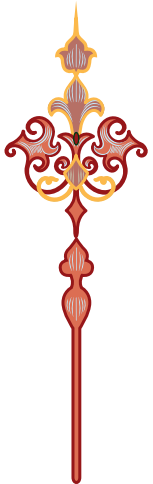
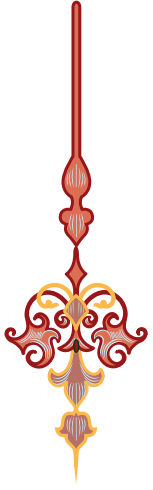
in documentation; the title of the book, editor, publisher, publication place, version number, publication year and page number. Such is for the first mention to the meant source, but if being iterated once more, the documentation should be only as; the title of the book and the page number.

6. Submitting all the attached sources for the marginal notes, in the case of having foreign sources, there should be a bibliography apart from Arabic one, and such books and researches should be alphabetically ordered.
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fore, or submitted to any means of publication.

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11. All researches are exposed to confidential revision to state their reliability for publication. No research retrieved to researchers, whether they are approved or not; it takes the procedures below:
  - A researcher should be notified to deliver the meant research for publication in a two-week period maximally from the time of submission.
  - A researcher whose paper is approved is to be apprised of the edition chief approval and the eminent date publication.
  - With the rectifiers reconnoiters some renovations or depth, before publishing, the researchers are to be retrieved to the researchers to accomplish them for publication.
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not approved; it is not necessary to state the reasons and wherefores of the disapproval.

- Researches to published are only those given consent by experts in the field.
- A researcher bestowed a version in which the meant research published, and a financial reward of (150,000) ID.

12. Taking into consideration some points for the publication priorities, as follows:

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- The date of research delivery to the edition chief.
- The date of research that has been renovated.
- Ramifying the scope of the research when possible.

13. Receiving research be by correspondence on the E-mail of the Journal ([turathhi@gmail.com](mailto:turathhi@gmail.com)) or delivered directly to the Journal's headquarters at the following address: (Iraq, Babylon Governorate, Al-Hillah City, Al-Tuhmaziya Street, Infront of Al-Turkey Hospital, Hillah Heritage Center).

## Editorial

**In the name of Allah, the Compassionate, the Merciful**

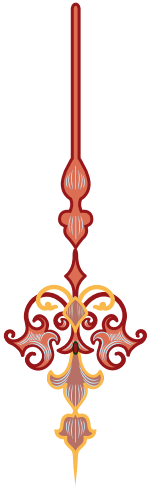
**«Keep your Books, you will need them»**

Praise be to Allah who taught everything by pen, taught him without a previous knowing, guided him by the righteous, giving him the tool of reason; to distinguish between malicious and the good. All peace and blessings be upon the faithful Prophet and his brother (PBUH) who said: **«Who taught me a letter has made me as a slave»**. Also all praise to their good family who are the pure people ever...

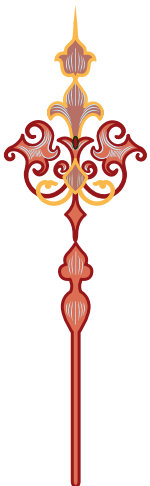
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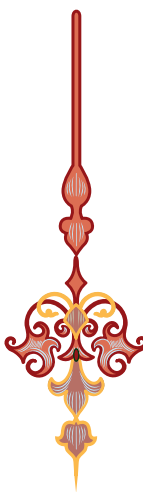
There is a problem that the others release it which is (the issue that caused the heritage of that time is no longer exist). This aims is to deny the heritage and its material, which is fraught with illusion; for many reasons:

**First:** knowledge sources -whatever it was- the historical knowledge, is added to its resource, which is like a part of



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divisions (senses, mind, revelation, experience and acquisition, revelation, witnesses, traditions, representation, induction, nature, etc...) therefore, the beholder to all sections mostly find the historical knowledge embodied in it.

**Second:** People those who rejected the heritage, refused it to its old age!, by using the modern western methods (our goal is not to denigrate or characterize these approaches), but you can see him when he wants to study a particular material, he makes the heritage as its material, and when speaking be a collection of quotes from him, and when he talks, there will be a number of citations from it, I do not know why did he reject this pedantic heritage, although it is application of his material, and he did not resort to any modern thing except the curriculum????!!!.

**Third:** How can the man get benefit from experiences If the subsequent society does not live up to the experience of the former community to learn about its heritage or life experiences of historical codes; then he will not fall down his wrong old experiences!! So here Al-Emam Ali (PBUH) Says: **«the strongest man who was determined by his experience, learned by his and others old experiences».**

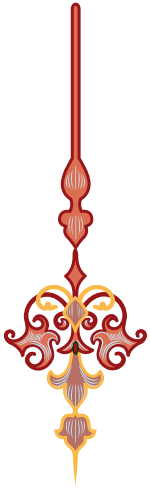
In his will to his son Al-Imam Al-Hassan (PBUH), he says: **«my**

son, if I did not have the age of the people who was before me, I looked at their work and I thought in their news, I walked in their effects until I returned as one of them; but as if I ended up with them I have lived with the first to the last one, because of that I Have learned everything, so I can distinguish whether it was good and has benefit or bad which has harms...».

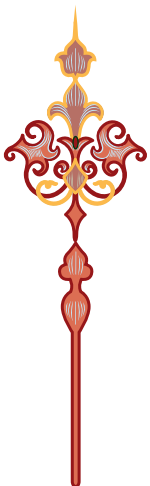
So is there any say after these words of the father of unifying people say??

And thanks for Allah the GOD of everything.

**Sadiq Al-Khuweildi**  
**The Editor-in-Chief**



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## The Editorial of the Advisory and the Editorial Boards

Among the most important Islamic scientific cities, Hillah has for four centuries been regarded as the pillar of guarding the Islamic thought from squander and loss. Thanks to its scientists and their profound faith that the whole region and the sacred cities escaped the miseries of wars and invasions that struck the region. Due to these reasons, Hillah embraced all causes of scientific integration and prosperity: schools of science and thought have spread, gathering worldwide researchers.

To revive this magnificent history, the Hillah Heritage Center has taken the initiative of this noble mission through its blessed labour to restore the works of this city's scientists through uncovering the treasures of knowledge, education, and jurisprudence of Hillah which is also known as «the city of science and scientists». The Hillah Heritage Center sets itself the task of highlighting the scientific, educational, and jurisprudential

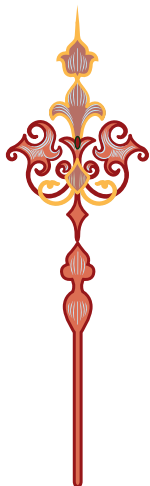
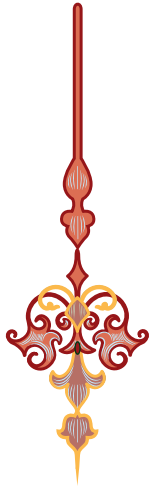
roles of Hillah's past and present scientists.


Sustaining this huge heritage is the core responsibility of the Hillah Heritage Center which is blessed by its affiliation to Al-Abbas Holy Shrine which is, in turn, highly interested in reviving this heritage and encouraging scientific research to put emphasis on the leading role of Hillah in this respect.

The significance of this journal lies in publishing scientific researches related to the scholars of Hillah and their political, social, economic, intellectual, and historical domains, to mention but few. Thus, it is a unique opportunity for researchers and writers to publish their works in this referred journal which hopes to spread the scientific, intellectual, jurisprudent, and civilized heritage of Hillah.

Taking onto its shoulder the task of highlighting this huge heritage of Hillah, the Hillah Heritage Center has introduced this journal to the academics of universities in the middle and southern of Iraqi, instigating them to write about everything that is related to the heritage of Hillah as well as the recent scientific subjects. Consequently, Turath Al-Hillah aims at:

1. Introducing the various domains of knowledge adopted





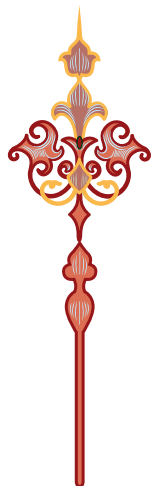
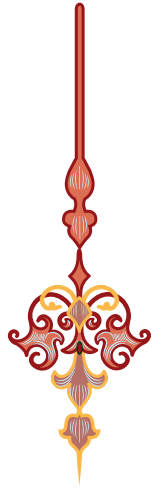
by the scientists of Hillah, especially those which distinguished this city from other Islamic cities.

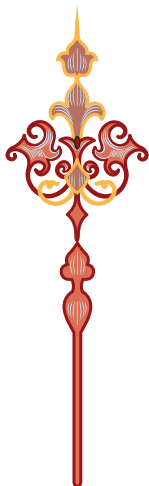
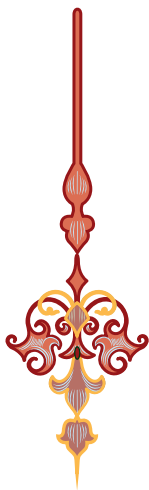
2. Publishing referred scientific researches that tackle the civilization of this governorate, particularly those which reflect the extents of its development in dealing with modern subjects like the civilized relics and archeological investigation as realized through a modern scientific vision.
3. Investigating what has not been studied yet of the rich heritage of Hillah.
4. Examining the cultural treasures and relics of Hillah.
5. Emphasizing the scientific and humanitarian status of those scientists.
6. Exploring the circumstances and conditions in which those scientists lived.
7. Encouraging researchers to enter the domain of examining scripts and ancient works.
8. Producing a comprehensive and scientific encyclopedia of Hillah scientists through research and investigations in the world Islamic libraries.

9. Advancing the scientific research that is specialized in the art of examining scripts by establishing the Scripts Examination Unit in this Center.
10. Producing abridged encyclopedias by investigating the past and present scientists, quantifying and publishing their works through compilation, examination and composition.
11. Highlighting the features of the scientific and intellectual revival of the distinguished scientists and publishing their works.

Finally, we would like to welcome researchers from the different scientific institutions, universities and research centers, inside and outside Iraq, to provide our journal with their sound researches that will later make an important foundation which will, hopefully, enrich specialists', researchers', and students' knowledge. The center is also ready to provide the researchers with various unexamined references, resources, and scripts to investigate and examine them. They are highly welcome in the Hillah Heritage Center at any time.

All praise be, first and last, to Allah, Lord of the Universe!





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